MEMBERSHIP RECORD

Legrand Parent-Teacher Association
1949 - 1950
In Membership With

THE INDIANA AND NATIONAL CONGRESSES OF PARENTS AND TEACHERS

NOTE: This record is for the use of membership chairman of the local association.

ATTENTION: Membership Chairman

1. PURPOSE OF MEMBERSHIP BOOK

- a. Permanent membership record for local association.
- b. State record of individual membership.

2. USE OF MEMBERSHIP BOOK

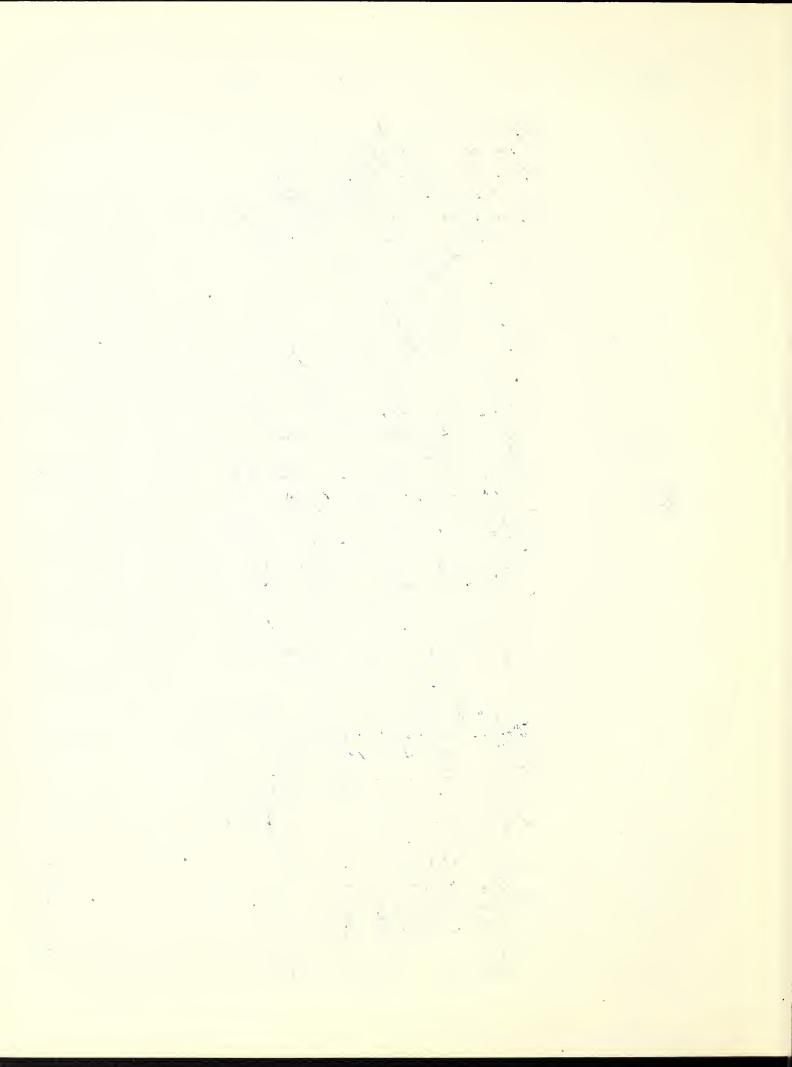
- a. As dues are collected list members in book. (Do not list members or issue membership cards until dues have been collected.)
 - (1) Place sheets of carbon between printed and blank page.
 - (2) Enter names, addresses, etc., making certain writing is carrying through on blank page.

3. DUES PAYMENTS.

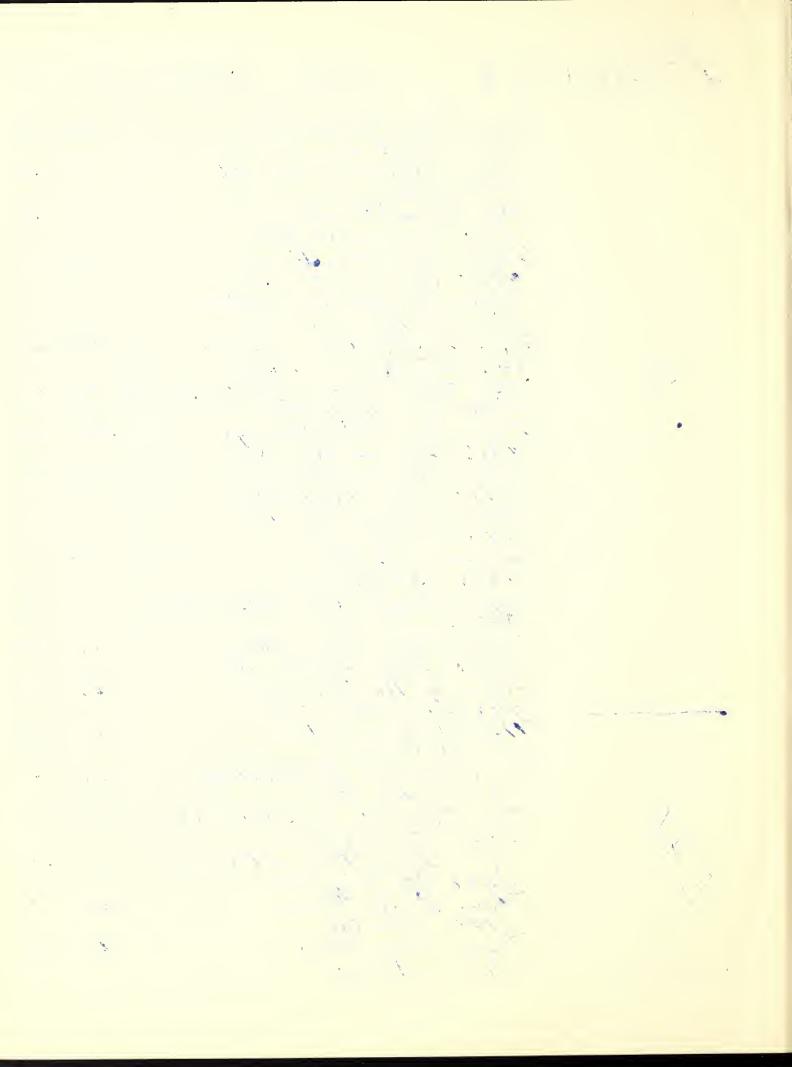
a. Dates December 1 March 15 Dues to cover all members enrolled up to that time. Dues for additional members enrolled after December 1, payment to reach state treasurer not later than midnight, March 15.

- b. Payments for each local association to be made by local treasurer.
- c. Each payment to be accompanied by carbon copies listing members covered by payment.
- d. Carbon copies to be turned over to local treasurer by membership chairman in ample time to make payment.

RECORD OF MEMBERSHIP DUES, September 1, 19...., to September 1, 19.... Town Enter Local Enter State and National dues, 20c per member, in this Column Name of Association District dues,.... cents per member, in This Column I. C. Ward allen Tt. Wayne Enter Name and Address of Individual Members in This Column Date Room No. 1 Name Tele. 05 ,20 Address Tele. 05 20 Tele. 05 .20 Tele. 20 .05 Tele. 5 Name 05 .20 Address 6 Name Tele. :20 Address Tele. 7_Name .20 05 Address Tele. 8 Name 05 Address Tele. 9 Name .20 05 Address 10 KName Tele. 220 Address 11 Name Tele. 05-.20 Address 12 Name Tele. 105 .20 Address Tele. 13 Name .05 Address Tele. 14 Name 05 ·ZO Address 15 Name 05 -20 Address 16 Name Tele. .05 .70 Address Tele. 17 Name 55 20 Address 18 Name Tele. .05 .20 Address 19 Name Tele. 05 .20 Address Tele. 20 Name 05 .20 Address

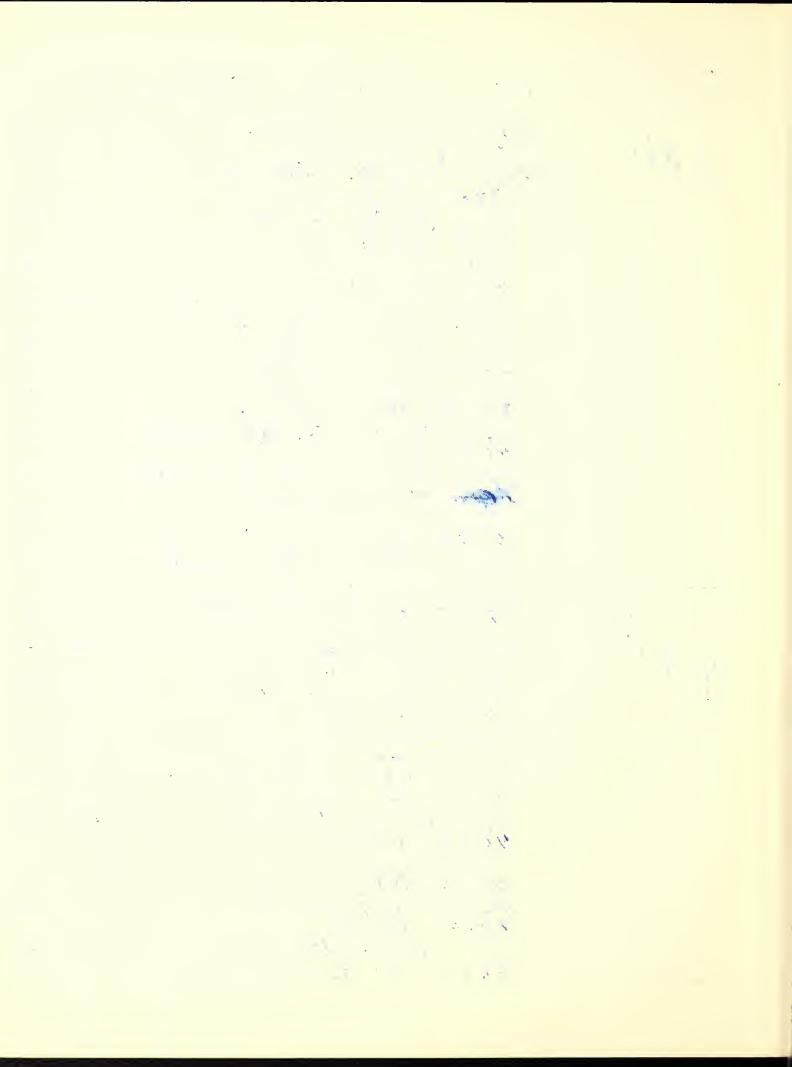


		BERSHIP DUES, September 1				
and the	f Association	District	County	Town	Enter Local dues,	Enter State and National
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Date	Room No.		ress of Individual Member	rs in This Column		- Coramin
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			Jarion Bur	Re Tele.	.65	.20
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		11 Name May a	J. Lean	Tele.	.05	120
		Address 42/6	to Hanne			
		1.11	durand P	Bours Tele.	. 05	1.20
		Address 33-02	Oliver	2		
		13 Name Mys (Lay Suen	the Tele.	.03	.20
		Address 3 8 0 8 6	alondale		-	
		14 Name May J.	M. Fehn	Tele.	. 05	.20
		Address 5 16 21	eike &	<i>f</i>		
		15 Name Mars Vi	ra Gordon	Tele.	.05	. 22
		Address 753	Cal.			
		16 Name Mrs Ha	rold Bat	Centers Tele.	.05	.20
		Address 602	Senate			
(7	17 Name Mr. R	wherh E. x	Itilwell Tele.	.05	.20
	(a)	Address 3328	Lafayetto			-
X		18 Name Zura, D	Robert 6	Stilwelf Tele.	.05	.20
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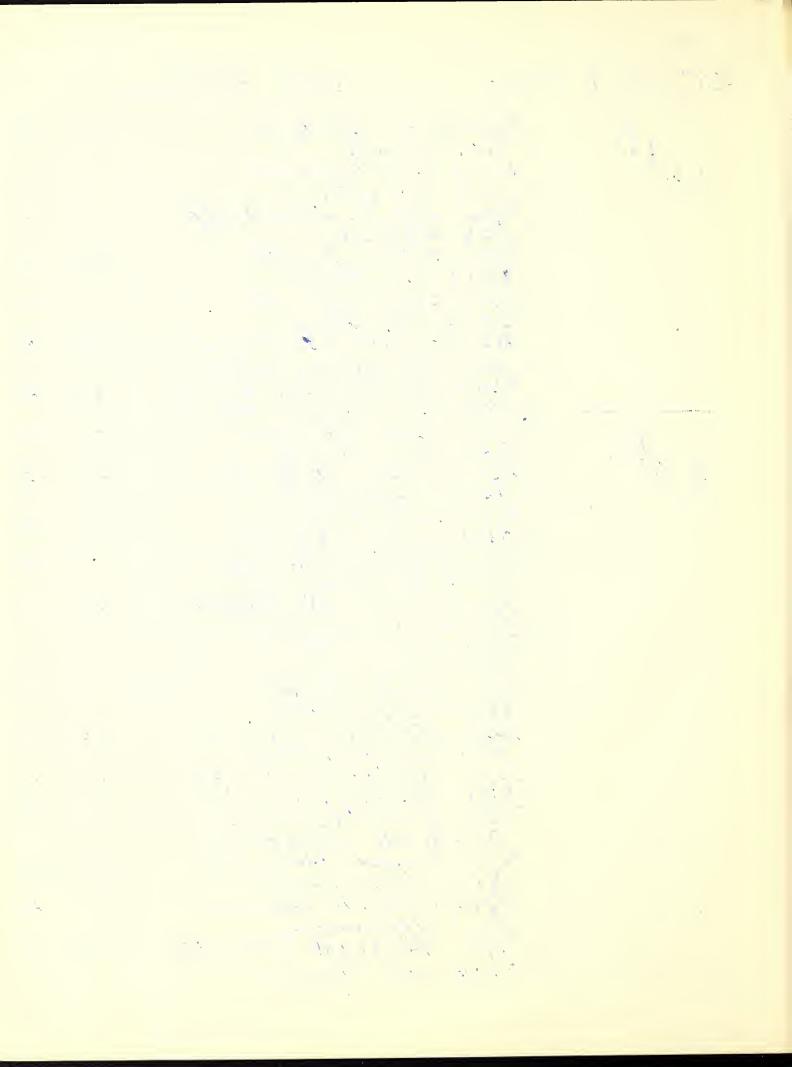


RECORD OF MEMBERSHIP DUES, September 1, 19...., to September 1, 19. Town Enter State and National dues, 20c per member, in this Column Name of Association District County Enter Local dues,..... cents per member, in This Column Vare Enter Name and Address of Individual Members in This Column Date Room No. Tele. 1 Name 0.5 .20 Address 2 Tele. 2 Name ,20 05 Address Tele. 3 Name .70 0.5 Address Tele. 4 Name 05 20 Address 5 Name Tele. . 20 03 Address Tele. 6 Name 05 .20 Address Tele. 7_Name 120 03 Address 8 Name Tele. 20 105 Address 9 Name Tele. .05 .20 Address 10_±Name Tele. × 20 03 Address 11 Name Tele. 0.5 Address Tele. 12 Name ,20 0.5 Address Tele. 13 Name .20 ,05 Address 14 Name Tele. 65 . 20 Address Tele. 15 Name الم لحر ، 00 Address 16 Name Tele. 03 20 Address 17 Name Tele. .20 Address 18 Name Tele. .20 -03 Address Tele. 19 Name . 05 120 Address 20 Name Tele. . 05 20 Address

RECORD OF MEMBERSHIP DUES, September 1, 19..., to September 1, 19... Town Enter Local Enter State and National dues, 20c per member, in this Column Name of Association District County dues,..... cents per member, in This Column an arc Enter Name and Address of Individual Members in This Column Room No. Date Tele. 1 Name 03 . 22 hers Address 2 Name Tele. 05 120 Address Tele. 3 Name 20 615 Address 4 Name Tele. 05 20 Address 5 Name Tele. 120 05 Address Tele. 6 Name 05 .20 Address Tele. 7_Name .20 Tele. V 8 Name 05 .20 Address arola Tele. 9 Name Address 10_≜Name Tele. 0.20 05 Address 11 Name Tele. .20 03 Address Tele. 12 Name .20 . 05 Address Tele. 13 Name . 10 05 Address 14 Name Tele. .20 Address 15 Name Tele. . 70 Address 16 Name Tele. . 20 Address Tele. 17 Name .20 Address Tele. 18 Name .20 Address Tele. 19 Name 05 20 Address 20 Name Tele. 20 Address



RECORD OF MEM	BERSHIP DUES, September	1, 19, to Se	ptember 1, 19				
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7	3 Name 2	rm D	2500	South	Tele.	.05	.20
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	7 Name 7 2	redesi	111	Brown	Tele.	. 05	20
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	8 Name Man	Tena X	Lanne	1	Tele.	.05	. 20
A 13	Address 32017	Propl	why				
ARP	9 Name Mrs a	thur.	7 Den	a B	Tele.	.05	.20
3/	Address 36.20	Lafan	ette				
	102 Name 7 Mar (4)	Thesh	France	w	Tele.	.05	. 20
	Address 36 20	Palmare	tte				
	11 Name Why h	Taring	P.)	men	Tele.	.05	,20
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	14 Name Mana An	ack, T	R. B.	Muns	Tele.	105	.20
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į.	15 Name My	will	ann 1	anas	Tele.	.05	.20
	Address 4331	Lafa	retto				
	16 Name	will	ann (runn	Tele.	.05	.20
	Address 4331	Laton	itte	-7/			
	17 Name Max &	maln	m	estens	Tele.	. 05	,20
	Address 3 9.2 7	So t	Park	Dr.			
V	18 Name Mr. C	rnesh	Han	auer	Tele.	.05	.20
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RECORD OF MEMBERSHIP DUES, September 1, 19, to September 1, 19								
Name of Association	District	County	Town	!	Enter Local dues,	Enter State and National		
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Date Room No.	Enter Name and Addre	ess of Individual Men	bers in This Column		Zana Column	July Column		
	1 Name Man Hors	2-0 P	allitt	Tele.	.05	20		
N (A)	Address 3616	en Han	uo -					
	2 Name My P	(D	moll	Tele.	105	20		
7	Address 446. 21	ielbo.						
	3 Name Man	1.09	2-080	Tele.	. 05	. 20		
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	Address 40.20	nouse	- J			- 3-0		
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	6 Name 700	ram 6	Panni	Tele.	: 05	.20		
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	12 Name Man 2	ment 2	redulo	Tele.	105	400		
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	13 Name 7	ma ma	D	Tele.	. 05	120		
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	16 Name Man (7)	211000	641041	Tele.	.05	.20		
	Address 3 9 2 8	Oliver.	W Market Laboratory					
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H	18 Name Man	n. 800.	blelia	Tele.	.05	.70		
	Address 35-17	La Pas	B. Dr.					
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